STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

. Know All Men by These Presents:

in the State aforesaid, That I, Ralph H. Walker in consideration of the sum of twenty eight hundred and fifty dollars (\$2850.00) DOLLARS,

and the assumption of the below described mortgage to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, O. B. Godfrey, his heirs and assigns forever:

All of that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, West of the Shriners' Hospital and on the Northeast side of By-Pass 291, said tract being bounded on the West by the Northeast edge of the right-of-way of By-Pass 291; being bounded on the North by the Southern edge of the Piedmont and Northern Railway right-of-way (which distance is approximately 380 feet); and being bounded on the South and East by the edge of the right-of-way of the connecting road leading from the said By-Pass 291 to the Piney Mountain Road; subject however to any interest which the Southern Railway Co. might have in a portion of said property by reason of old right-of-way believed to have been abandoned when track was moved.

As part of the consideration for the within conveyance the grantee assumes that mortgage on the above described property given by the grantor to Nora Camille McDaniel and Helen Carroll McDaniel Portago recorded in the R. M. C. Office for Greenville County in Volume 697, at page 399, the balance now due being the sum of \$3100.00.

This is the same property conveyed to the grantor by deed recorded in said R. M. C. Office in Deed Book 565, at page 345.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

and and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 7 th
of our Lord One Thousand Nine Hundred and fffty-eight. day of February in the year

Signed, Sealed and Delivered in the Presence of

(Seal)

(Seal) (Seal)

State of South Carolina

Personally appeared before me William M. Brittain

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) Ralph H. Walker James D. McKinney Jr. his act and deed deliver the within written deed, and that he, with

Sworn to before me this	τn
	A. A. D. 19 58
day of February James P. M. Kinny Notary Public for	(Seal)
Notary Public for	South Caroliná

State of South Carolina

RENUNCIATION OF DOWER

I, James D. McKinney Jr.

Notary Public, do hereby certify

COUNTY OF Greenville

Frances N. Walker unto all whom it may concern, that Mrs. Ralph H. Walker wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto 0. B. Godfrey, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN	under my hand a	nd seal this_	7 th
day of	February		D., 1958
Ormer	February D. M. Vinn Notary Pu	uz h.	(Seal)
1	Notary Pu	iblic for Sout	h Carolina
,			т

France N. Walker

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____11:49 A. M. Recorded this ____8th ___day of February ____19_58_, at __/__M., No.___3226_____

P10-8-1